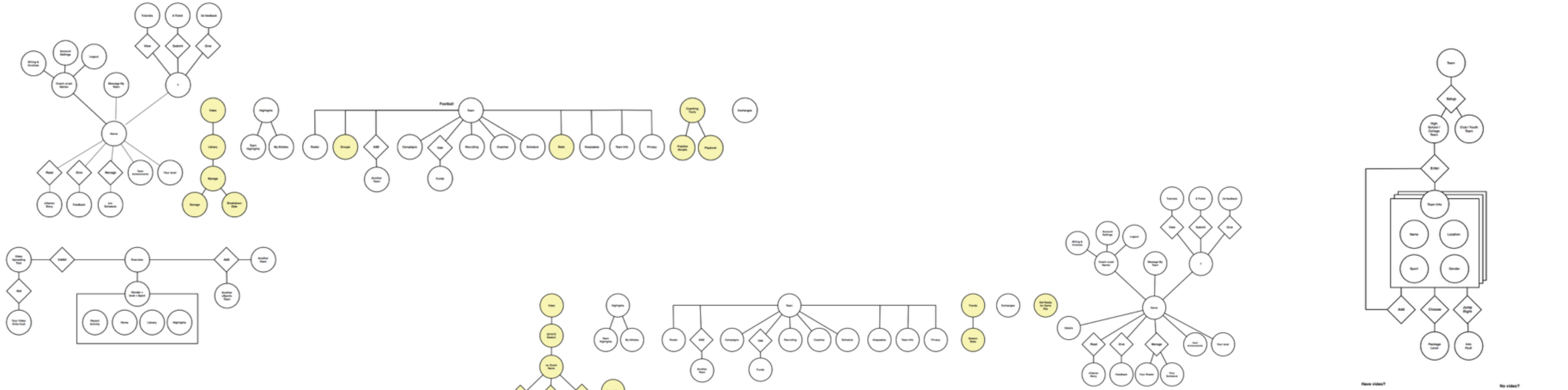


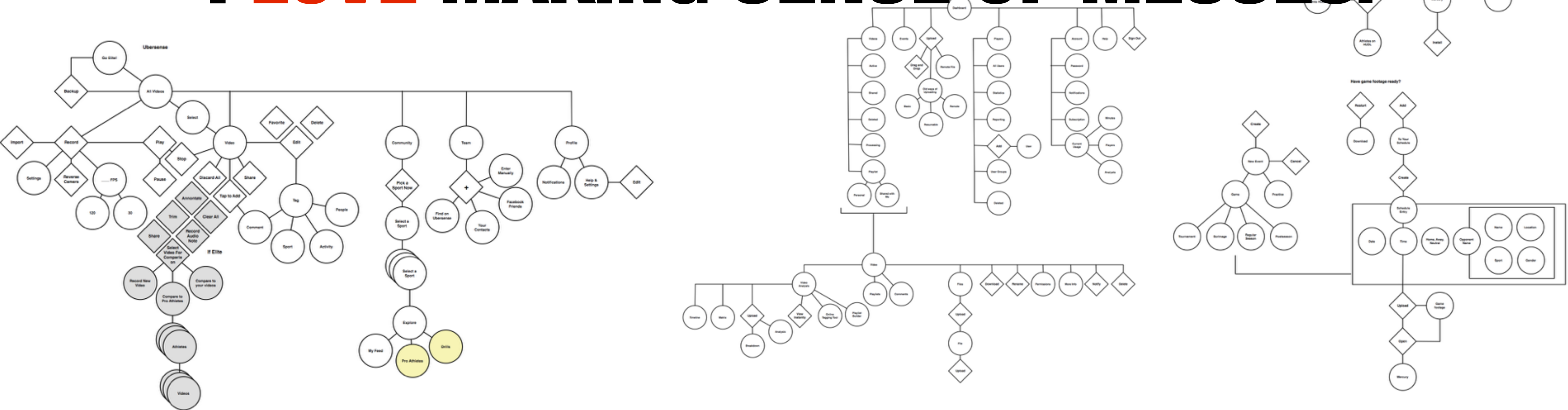
Identify the Mess
State Your Intent
Face Reality
Choose a Direction
Measure the Distance
Play with Structure
Prepare to Adjust

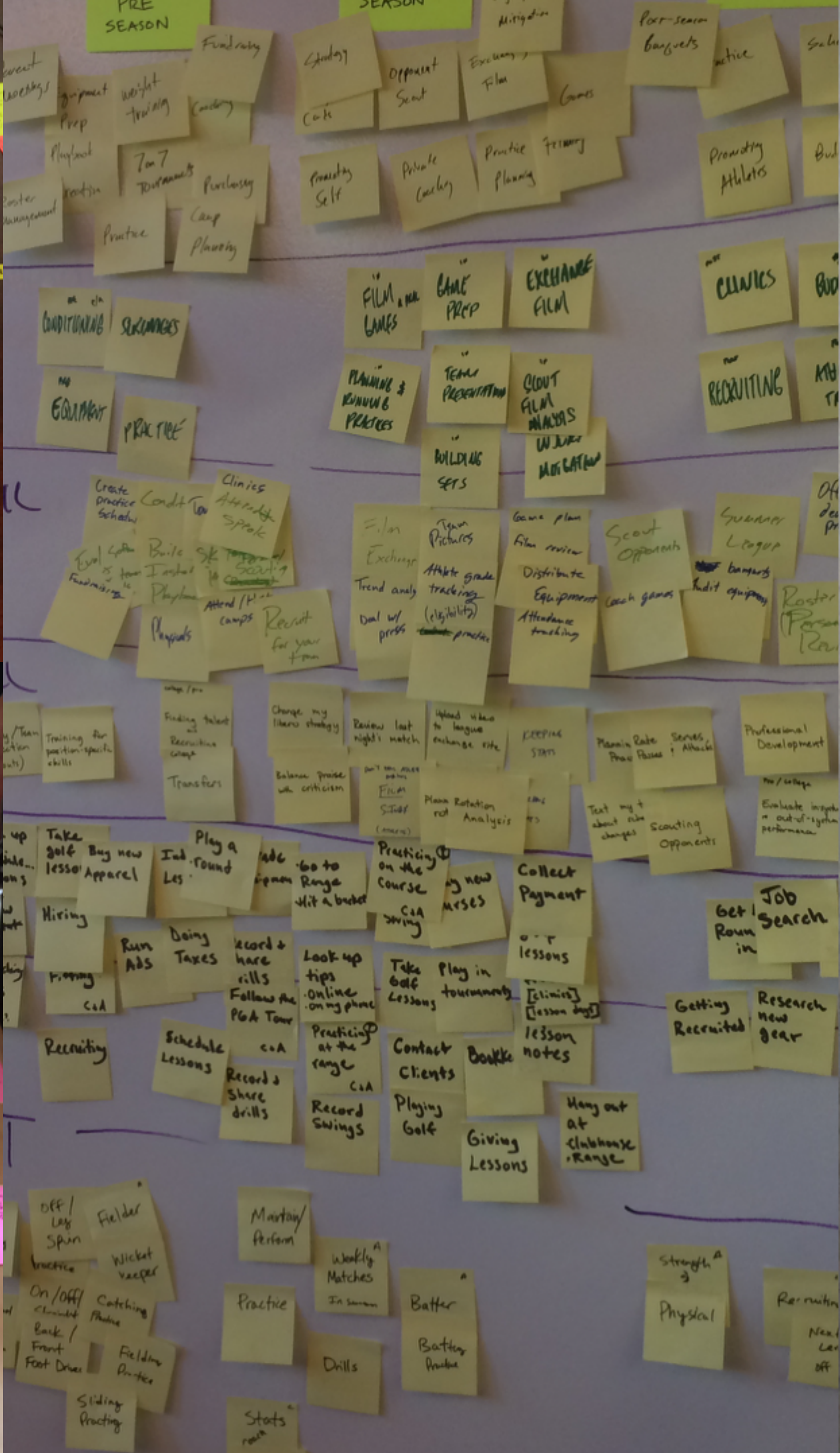
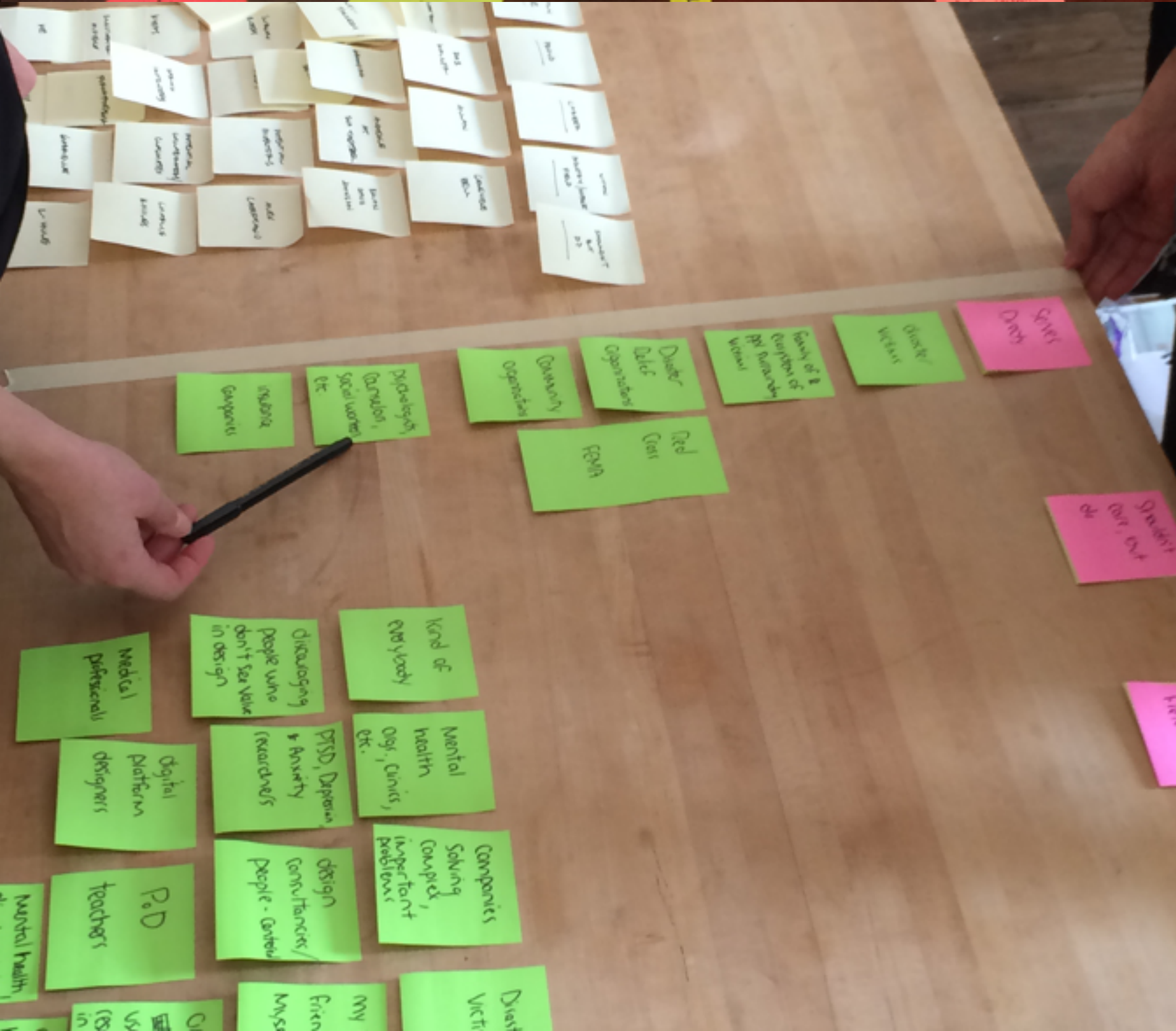
**HOW
TO
MAKE
SENSE
OF ANY
MESS**

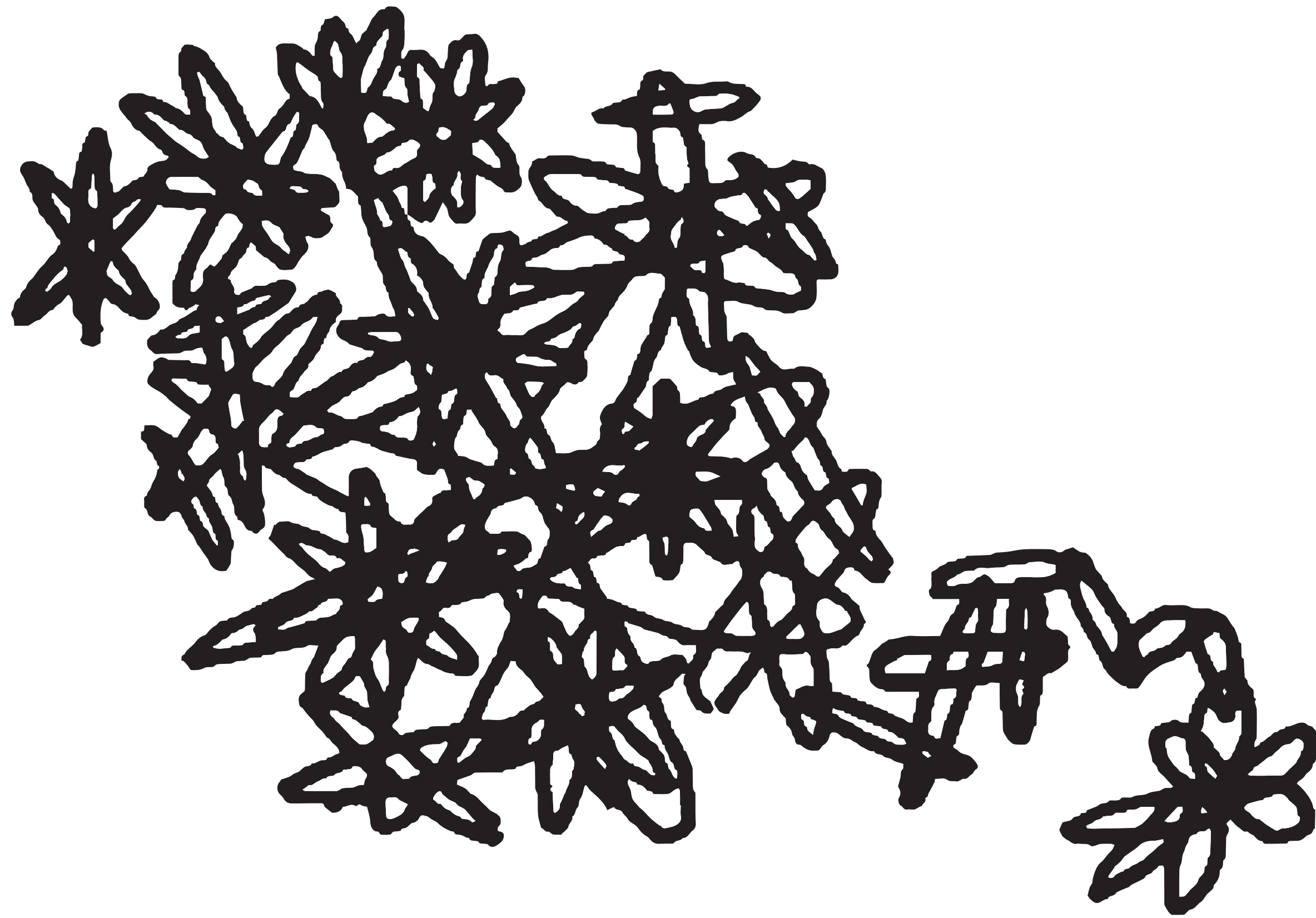
Abby Covert



I LOVE MAKING SENSE OF MESSSES.





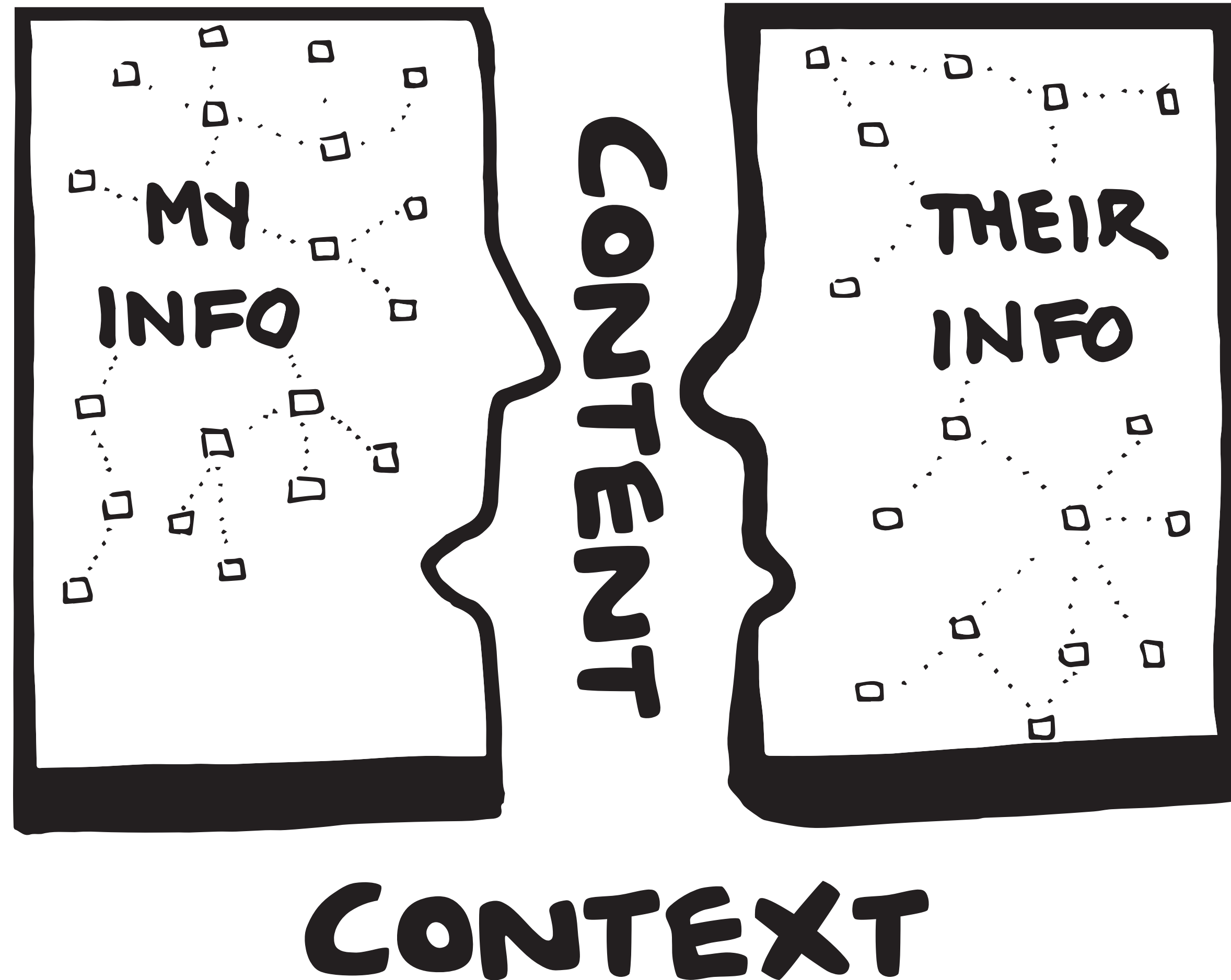


Thinking about
INFORMATION
as a material is hard



**Information can be
made from the lack
of physical material**

Information \neq Content



Information architecture

**is how we arrange the parts to be
understandable as a whole.**

3 LESSONS

TO MAKE SENSE OF MESS

#1 LANGUAGE MATTERS



Pudding

From Wikipedia, the free encyclopedia

Not to be confused with [Dessert](#).

For other uses, see [Pudding \(disambiguation\)](#).



This article **needs additional citations for [verification](#)**. Please help [improve this article](#) by [adding sources](#). Unsourced material may be challenged and removed. *(May 2011)* ([Learn how and when to remove this message](#))

Pudding is a kind of food that can be either a [dessert](#) or a [savory dish](#). The word *pudding* is believed to come from the French *boudin*, originally from the Latin *botellus*, meaning "small sausage", referring to encased meats used in Medieval European puddings.^[1]

In the [United Kingdom](#) and the [Commonwealth](#) countries, *pudding* can be used to describe both sweet and savory dishes. Unless qualified, however, the term in everyday usage typically denotes a dessert; in the UK, "pudding" is used as a synonym for a dessert course.^[2] Dessert puddings are rich, fairly homogeneous starch- or dairy-based desserts such as [rice pudding](#), steamed cake mixtures such as [Treacle sponge pudding](#) with or without the addition of ingredients such as dried fruits as in a [Christmas pudding](#).^[2] Savory dishes include [Yorkshire pudding](#), [black pudding](#), [suet pudding](#) and [steak and kidney pudding](#).

In the [United States](#) and some parts of [Canada](#), *pudding* characteristically denotes a sweet milk-based dessert similar in consistency to egg-based [custards](#), [instant custards](#) or a [mousse](#), often commercially set using [cornstarch](#), [gelatin](#) or similar [collagen](#) agent such as the [Jell-O](#) brand line of products.

In Commonwealth countries these puddings are called [custards](#) (or curds) if they are egg-thickened, [blancmange](#) if starch-thickened, and jelly if [gelatin](#) based. Pudding may also refer to other dishes such as [bread pudding](#) and [rice pudding](#), although typically these names derive from the origin as British dishes.

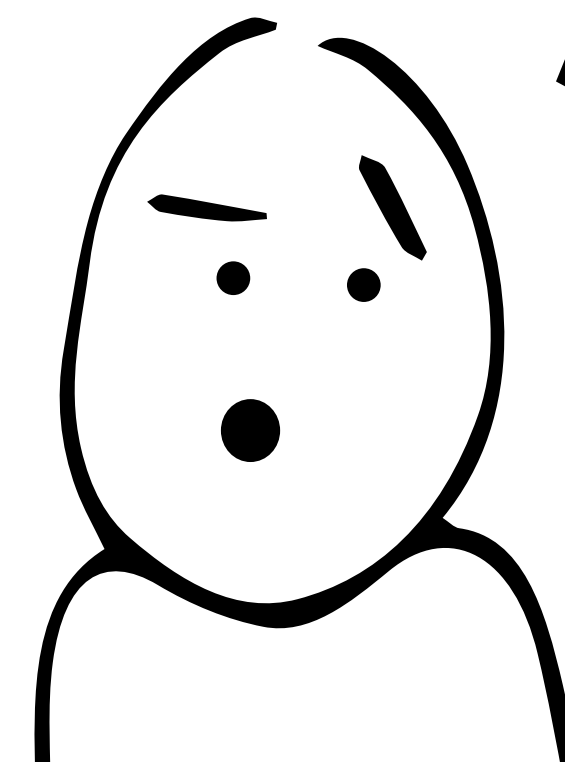
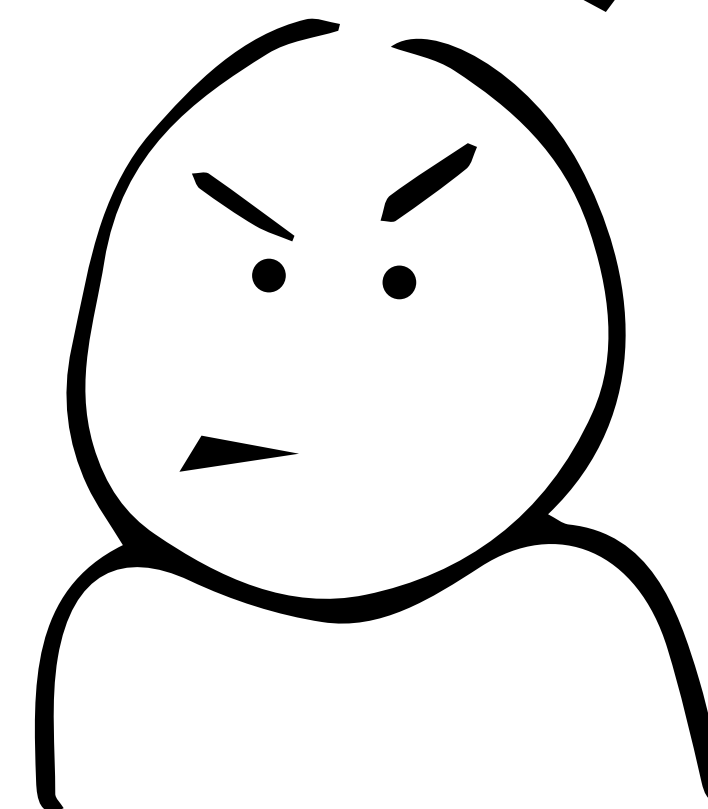
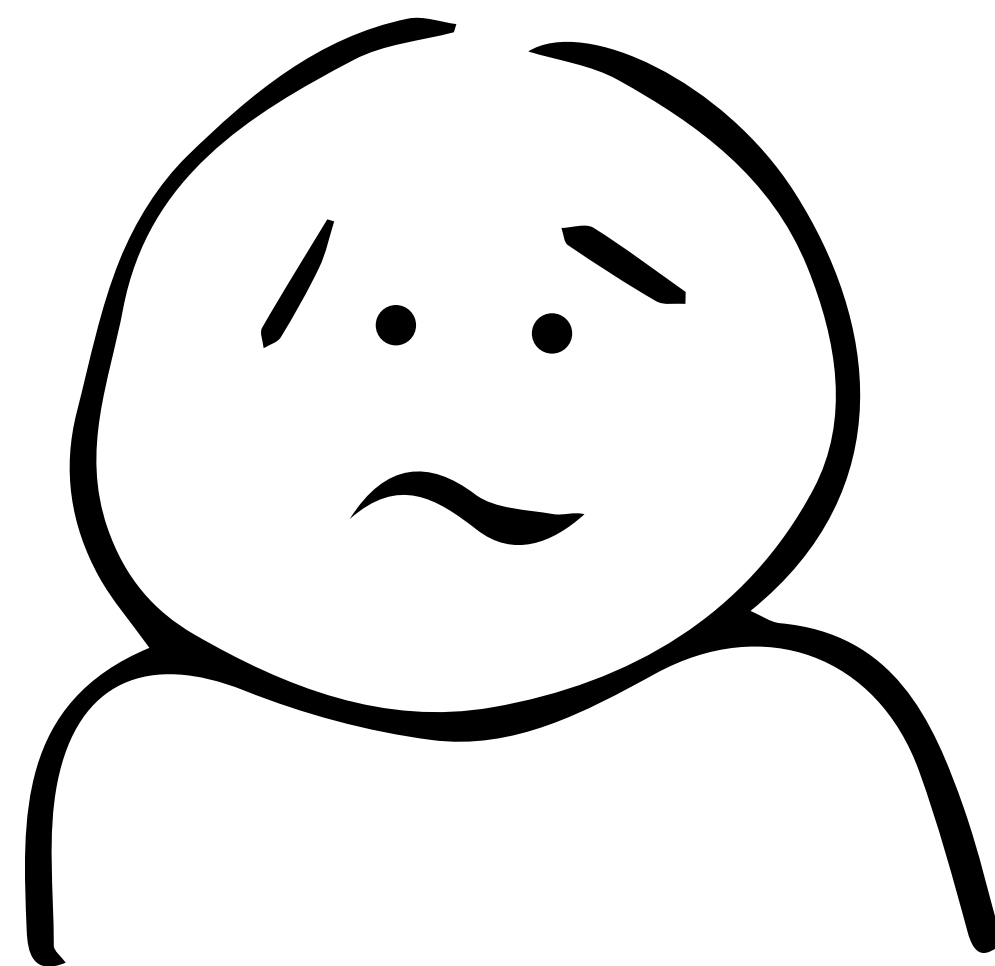
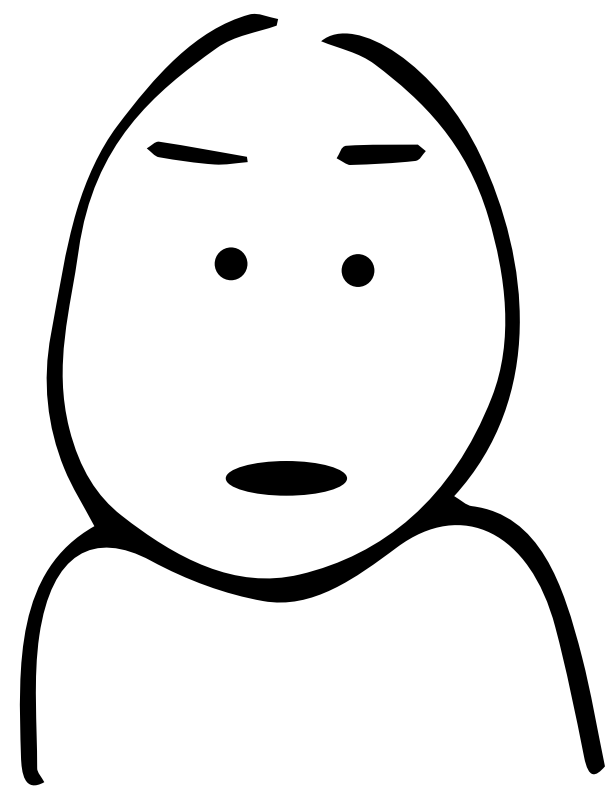
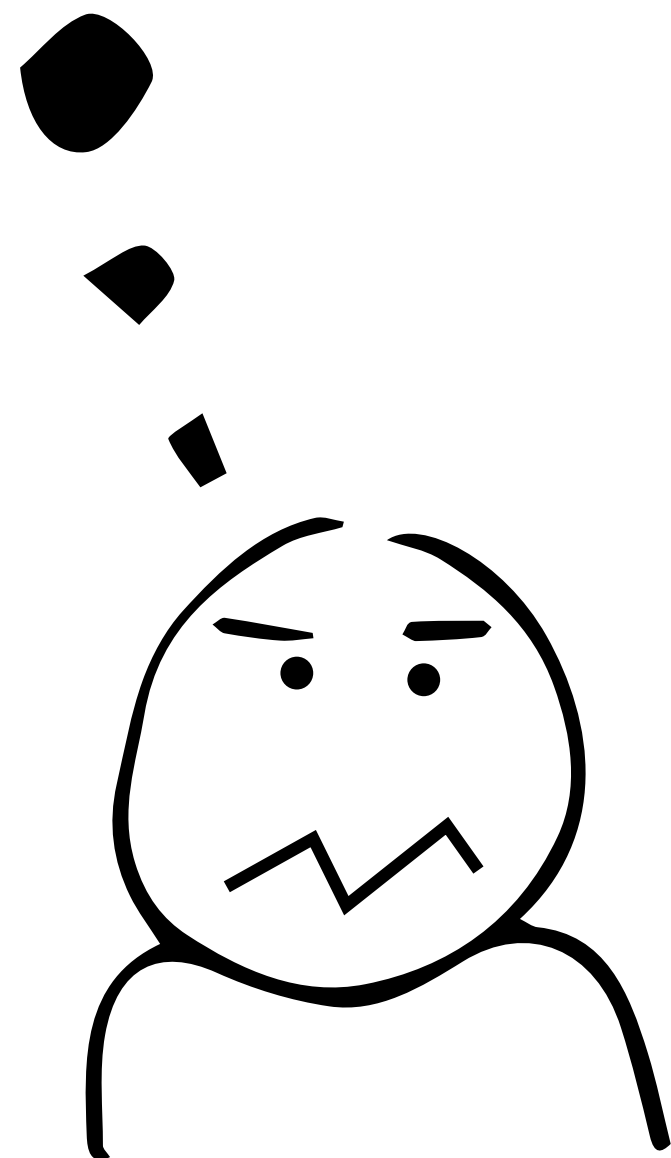
DUMP
TRUCK

?!?!?

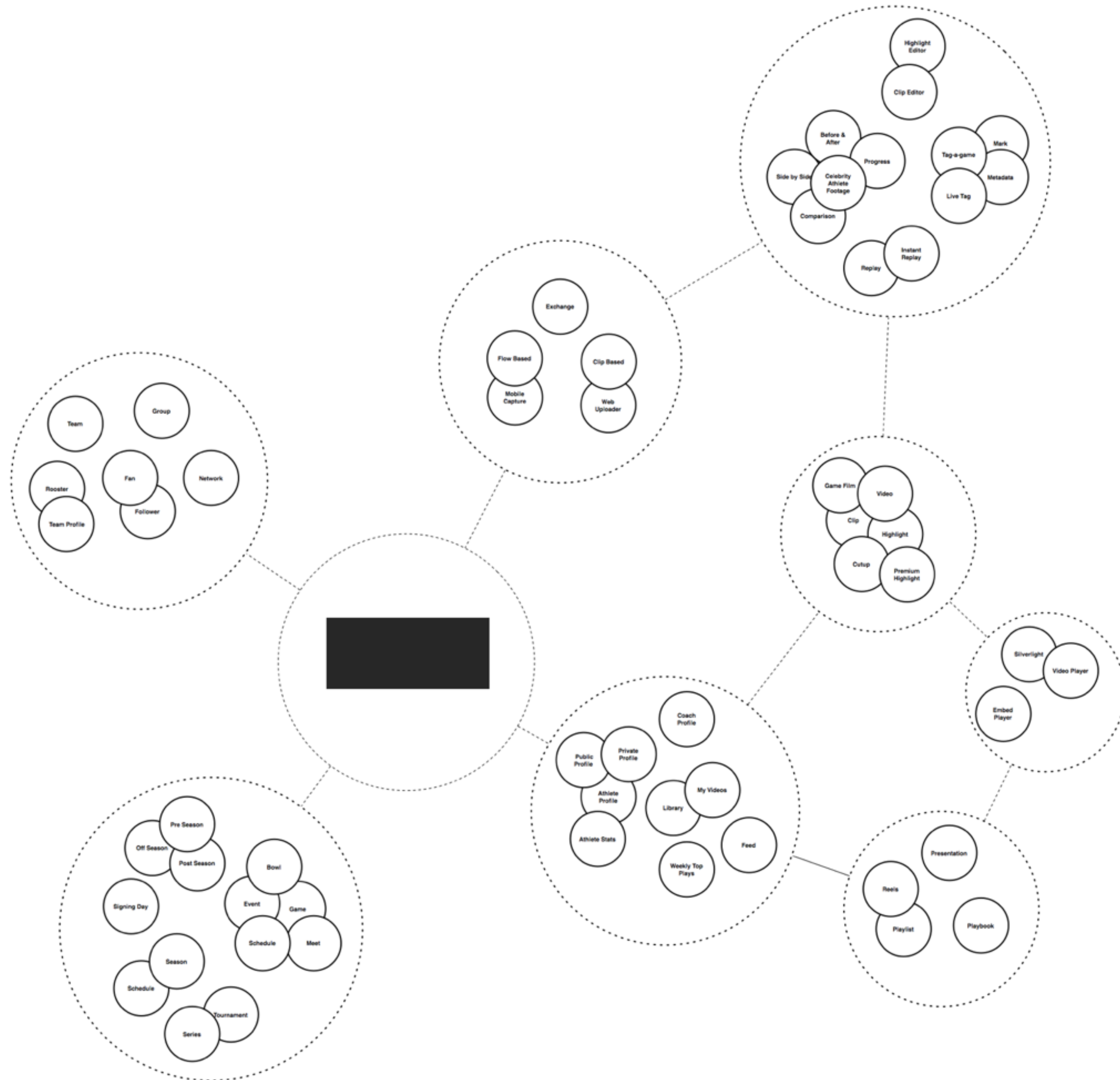
WORD

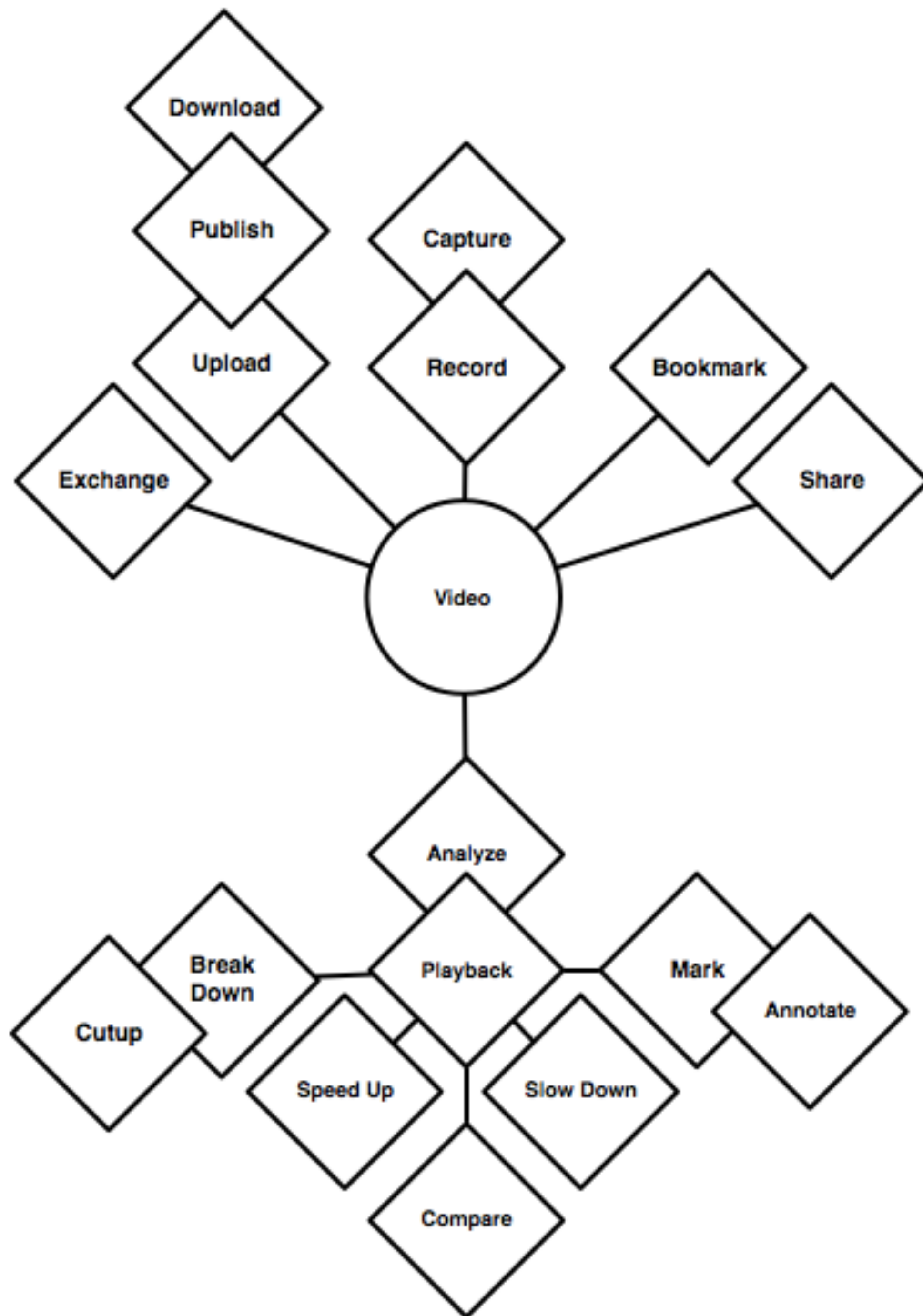
BANANA

APPLE



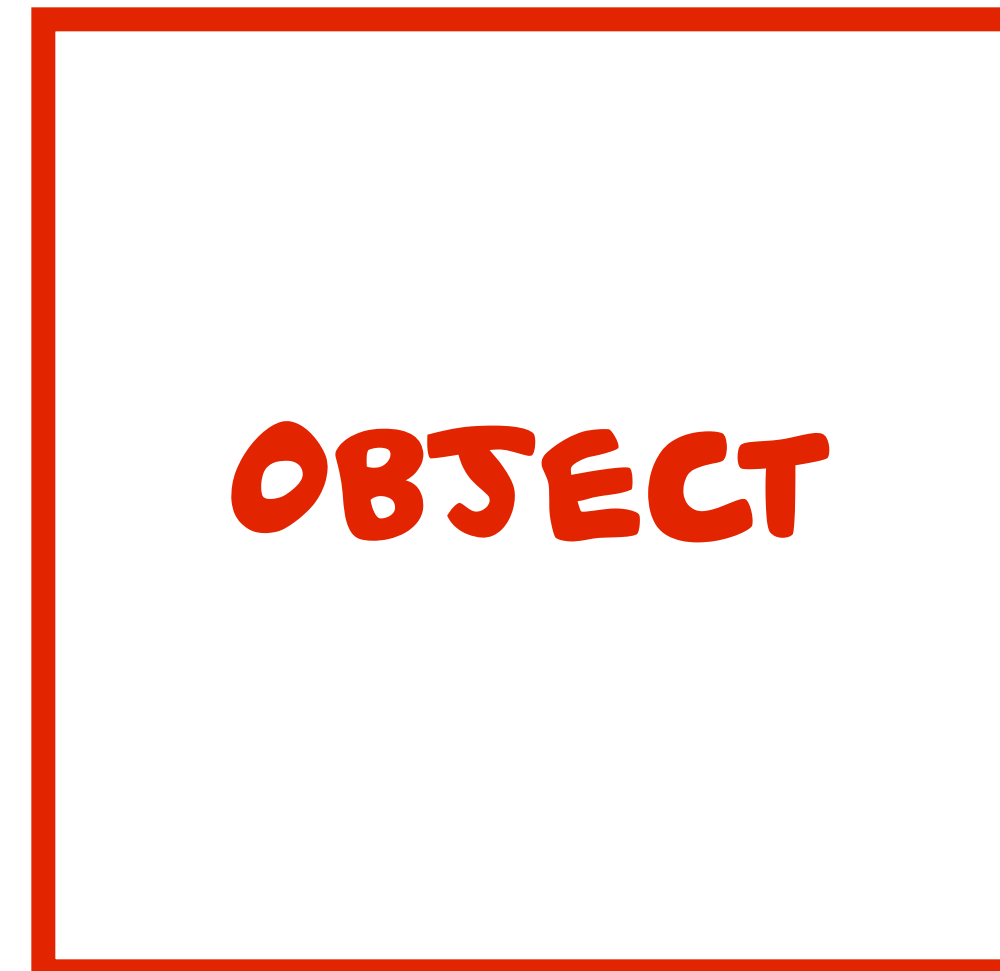
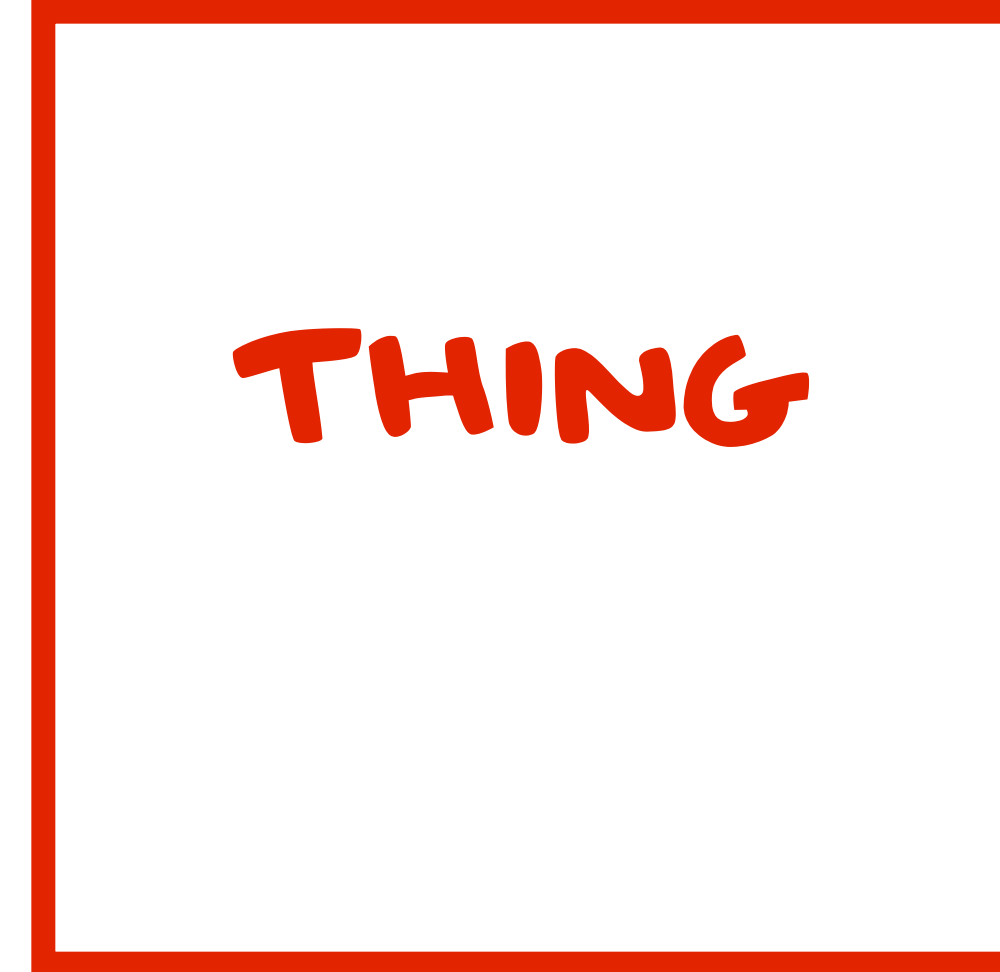
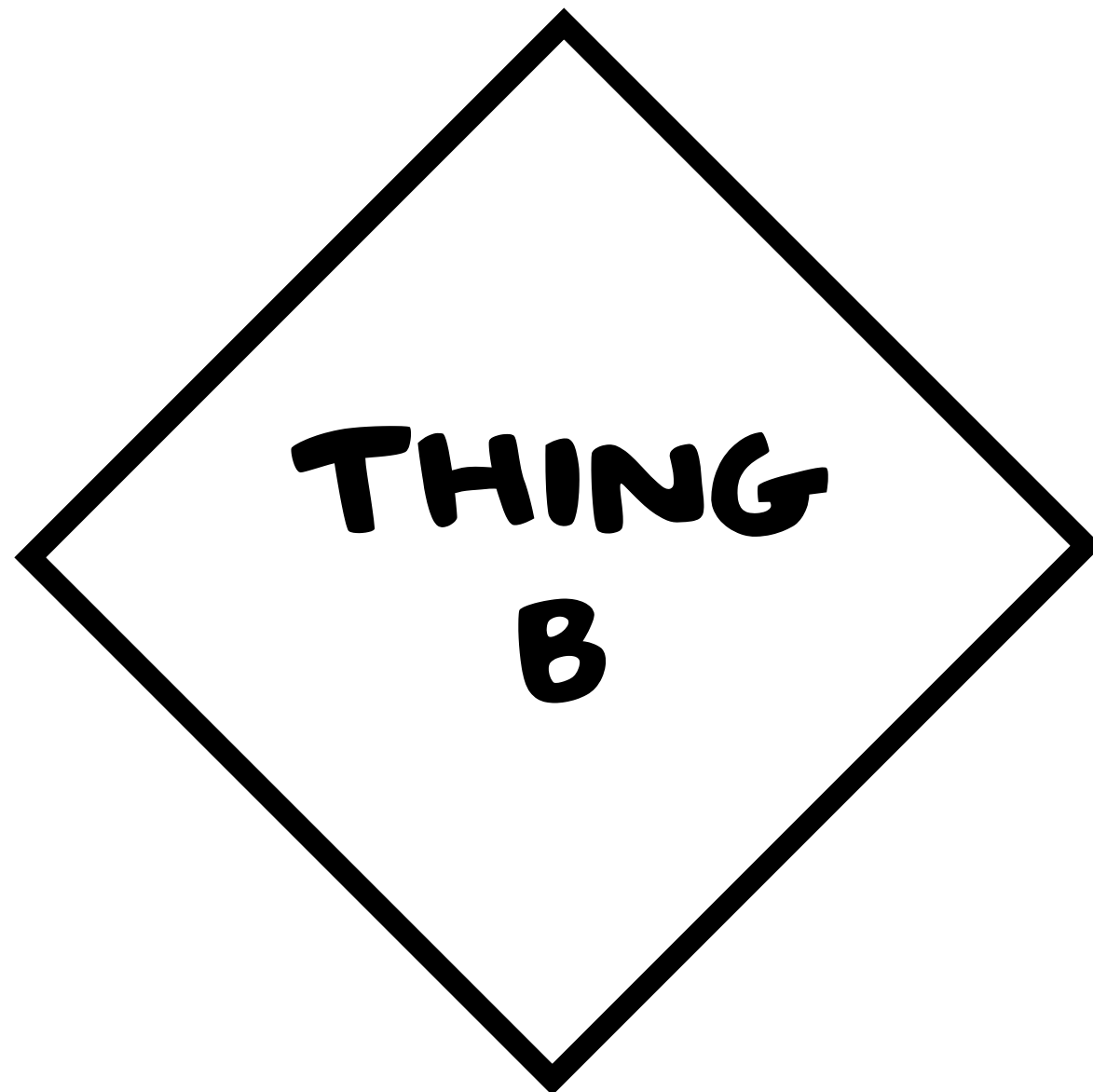
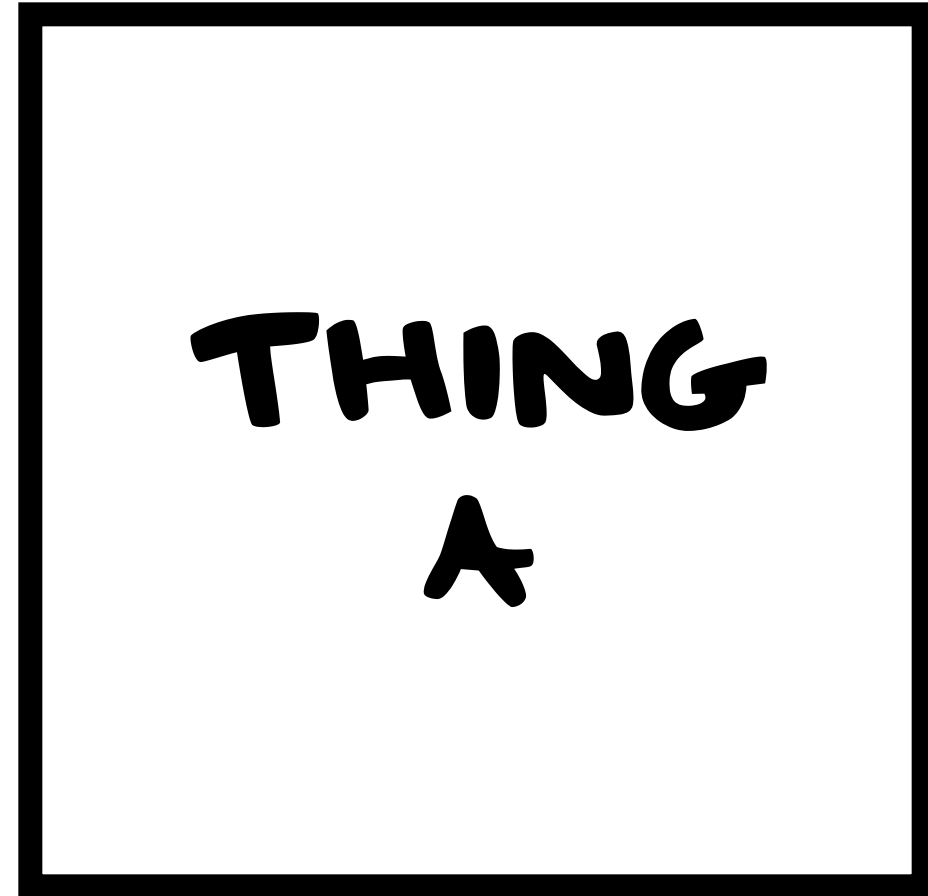
**How many
duplicative nouns
does your team
deal with?**





How many **duplicative verbs** are related to those nouns?

Model Change vs. **Label Change**



One label per noun or verb
is not always the best way to go

The goal is not simplifying

**The goal is to know what you mean
when you say what you say.**

Indexed lexicon.

This is the controlled vocabulary for this book. It's not exhaustive; it focuses on ontological decisions that went into my writing. For more information, visit: abbytheia.com/lexicon

Ambiguous (adj.): 69, 100, 129-133	Open to interpretation.
Architect (v.): 15, 16, 20, 23, 55	To determine the structure of something.
Baseline (n.): 108, 115, 117-120, 143, 160	A measurement of something before making changes.
Block Diagram (n.): 66, 76	A diagram depicting how objects and their attributes interrelate to create a concept.
Broad (adj.): 137, 144, 145	Provides many choices at once.
Channel (n.): 53, 54, 73, 78, 87, 143, 160	Anything that carries or transfers information.
Choreograph (v.): 86	To determine the sequence of steps and movements users can take.
Classification (n.): 126, 128, 129, 130, 132, 134, 135, 144	The process of sorting things with similar qualities or characteristics. <i>See also: Classify (v.)</i>

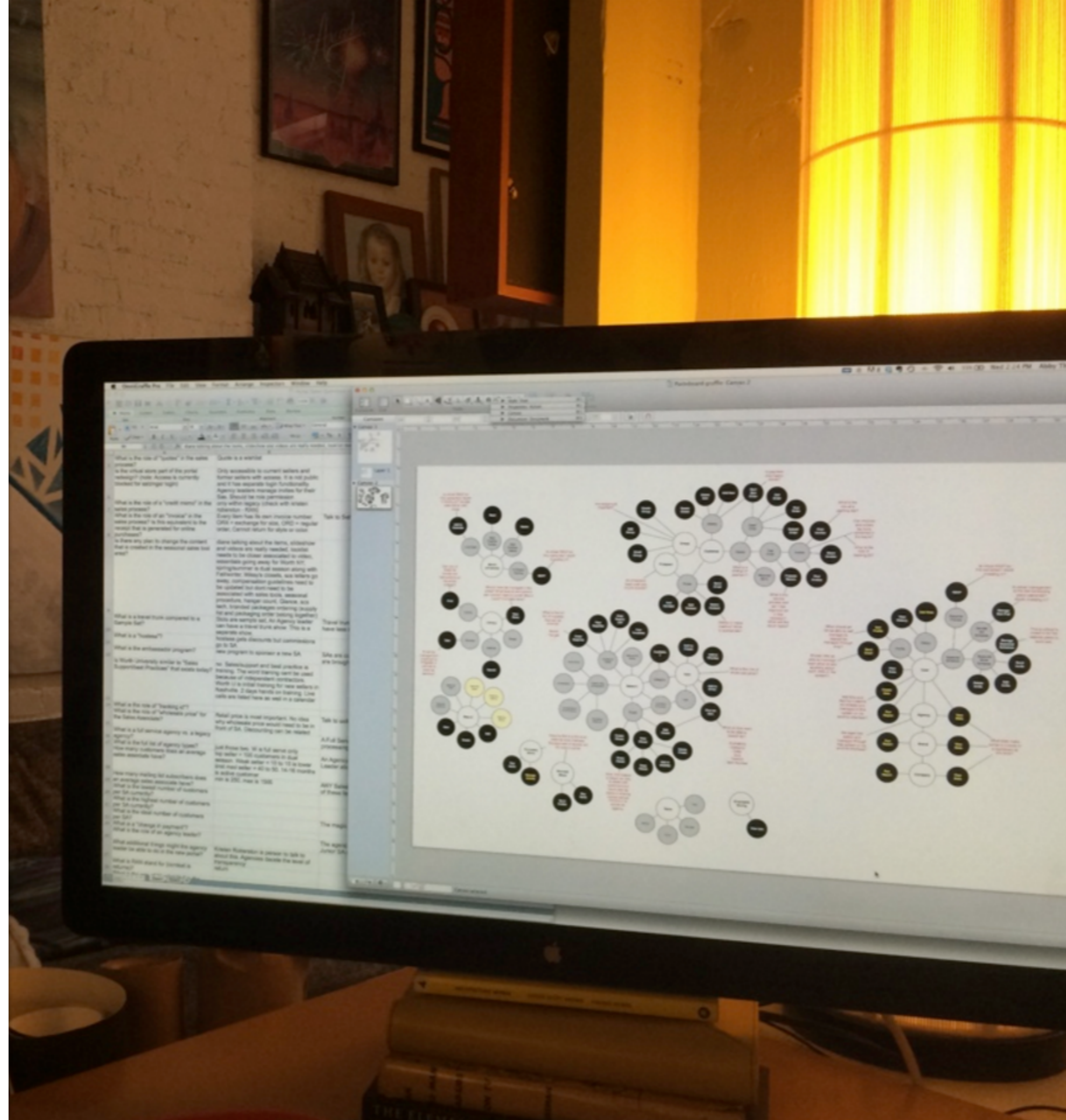
Communicati
11, 16, 20, 33, 38, 41
102, 130
Concept (n.):
20, 63, 66, 70, 72,
95, 101, 104, 159
Condition (n.):
67, 110, 148
Connection (n)
17, 67, 73, 84,
Content (n.):
21, 23, 27, 2
110, 125-12
Context (n)
53-55, 73,
92, 95, 10
134, 160
Control
93, 94,
Data (n)
17, 2
118,

Controlled vocabularies are the greatest thing since sliced bread or pockets.



@jcolman's thumb showing off my book's controlled vocabulary

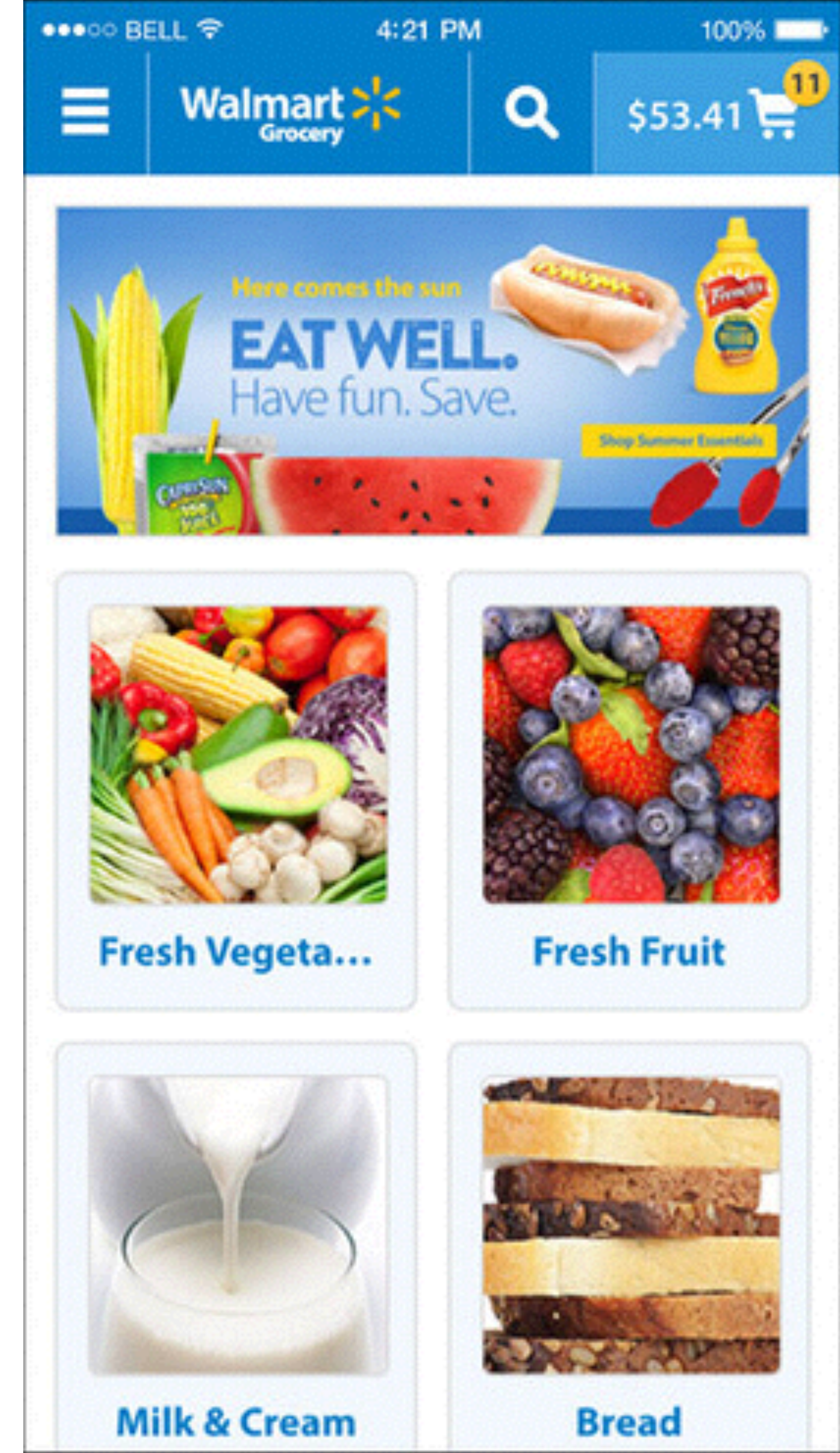
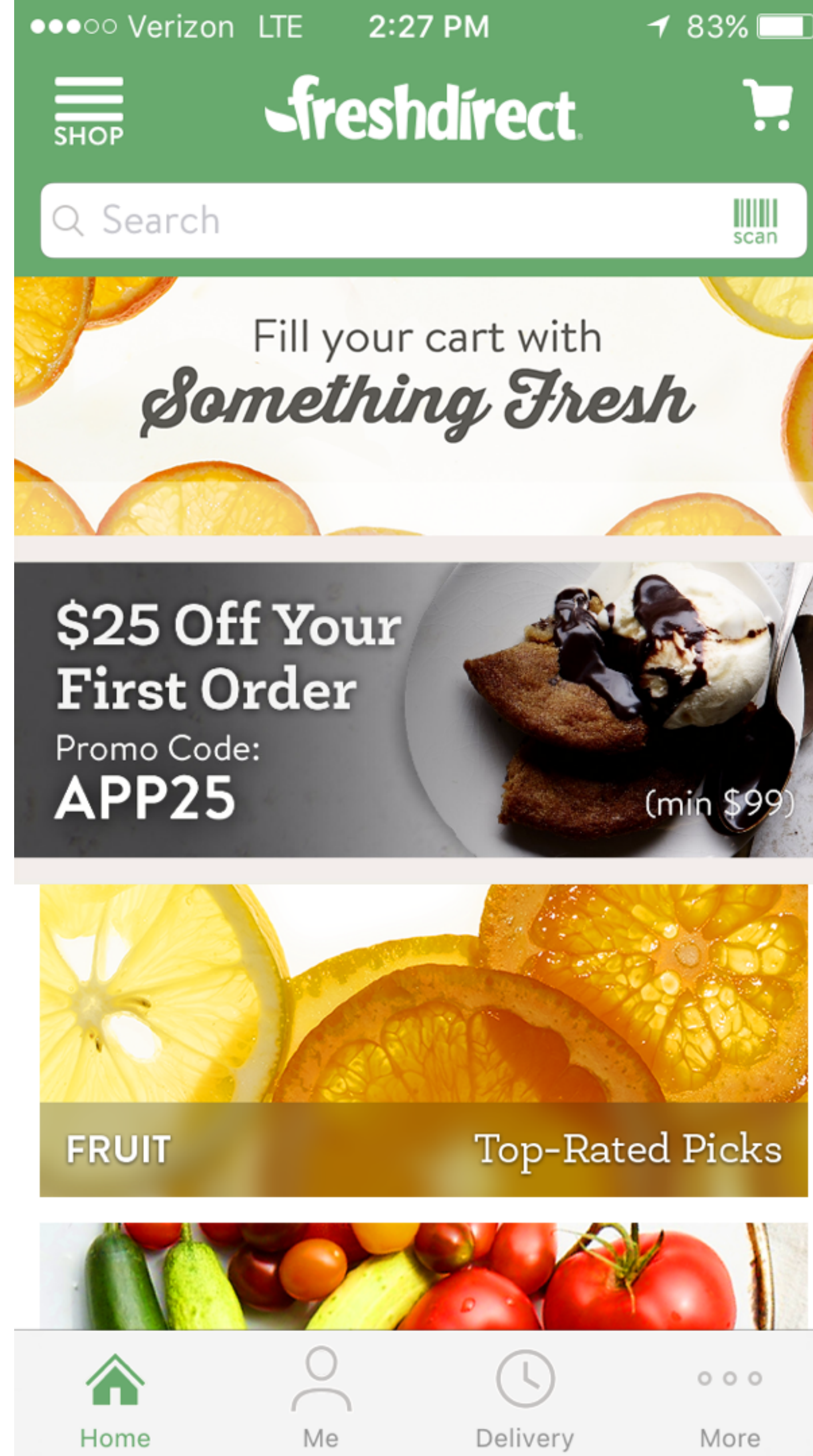
Experiences
are made of
language.



**Simplify the language in
your organisation.**

#2 THERE IS NO RIGHT WAY

**In most contexts,
taxonomy is a tool
of rhetoric not an
exact science.**



Vegetables



Fruit

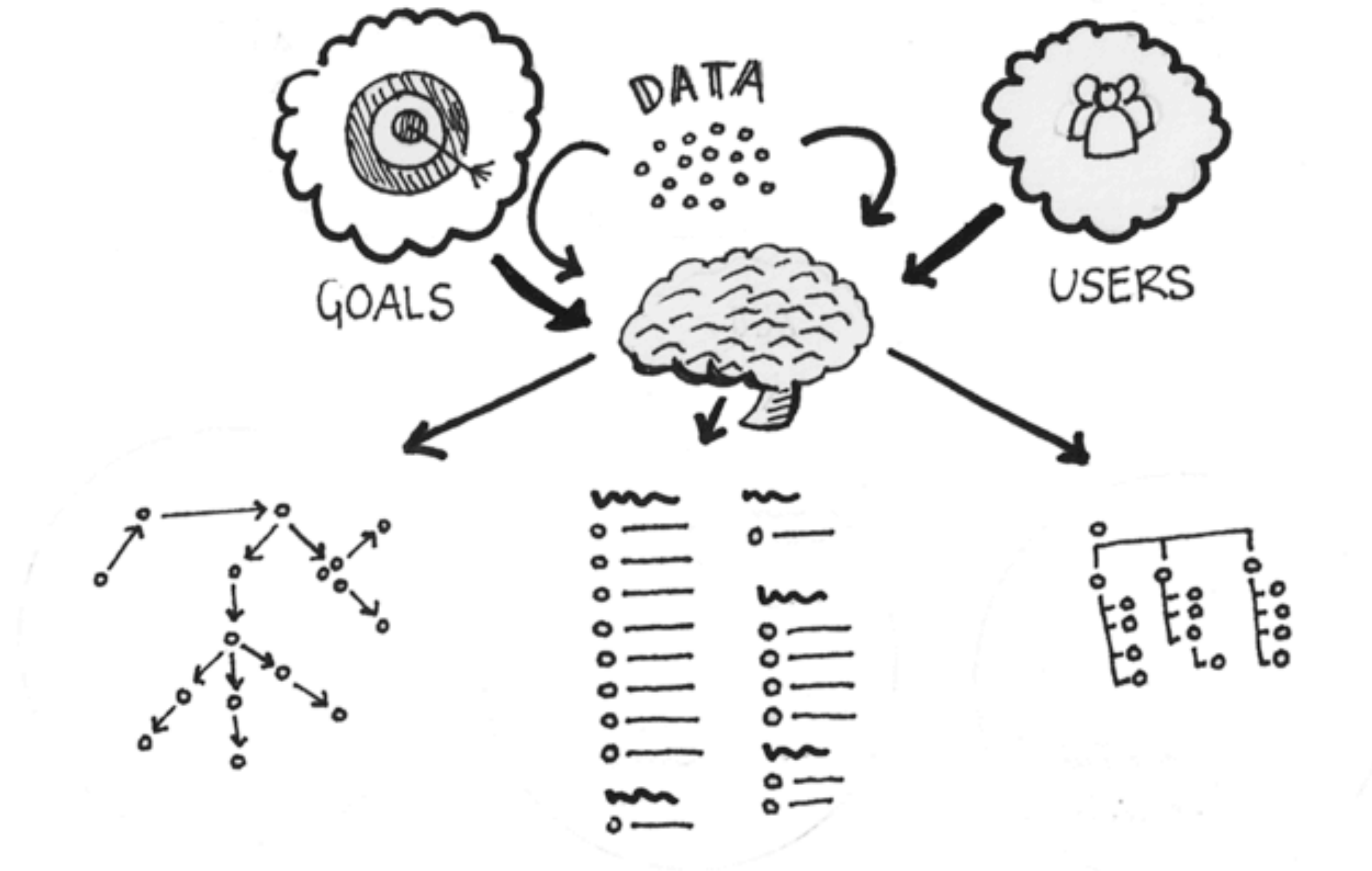


If Fresh Direct classified produce scientifically, no one would be able to find anything.

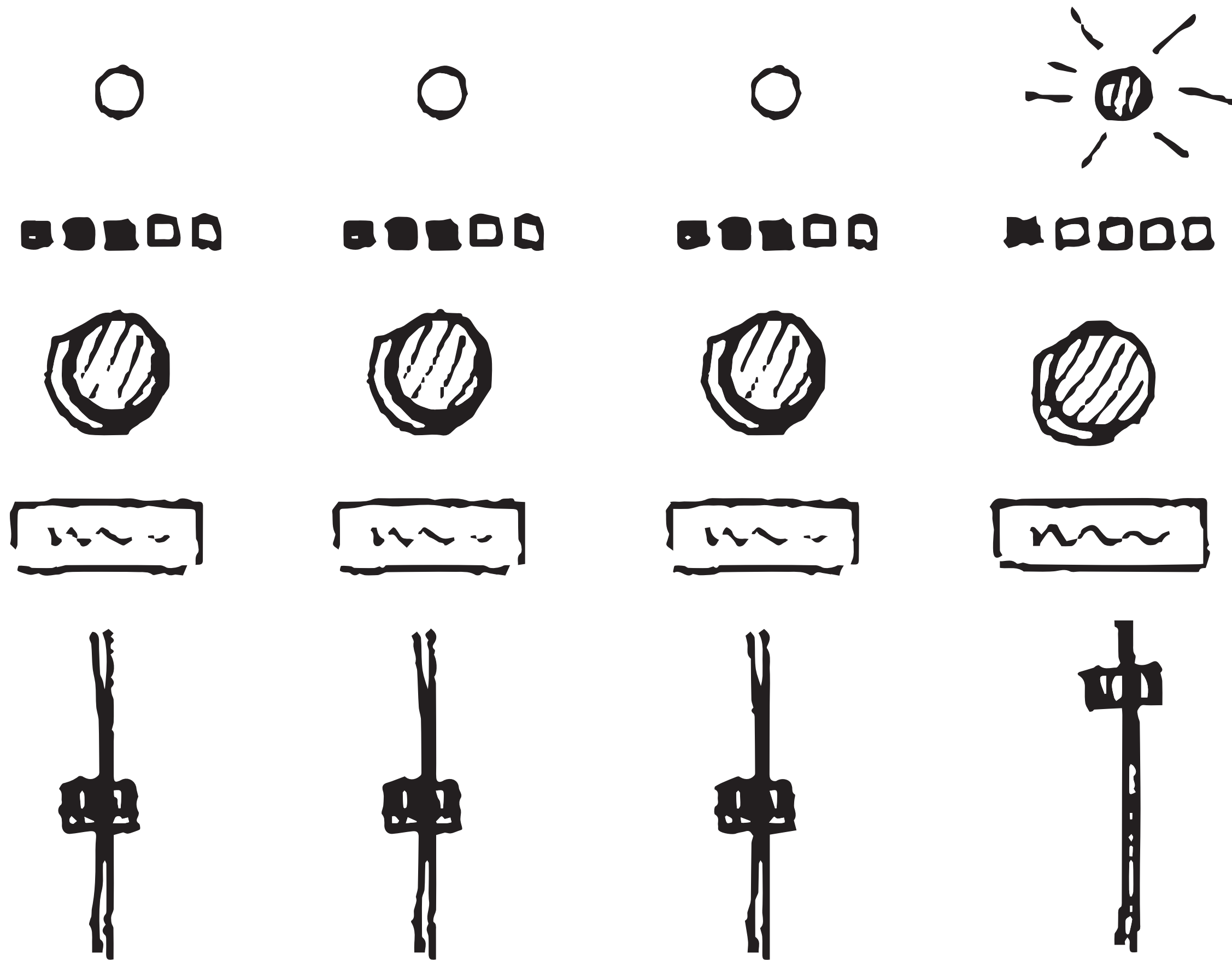
The way you choose to organise your produce says something about you.



There is no one right way to organise something.



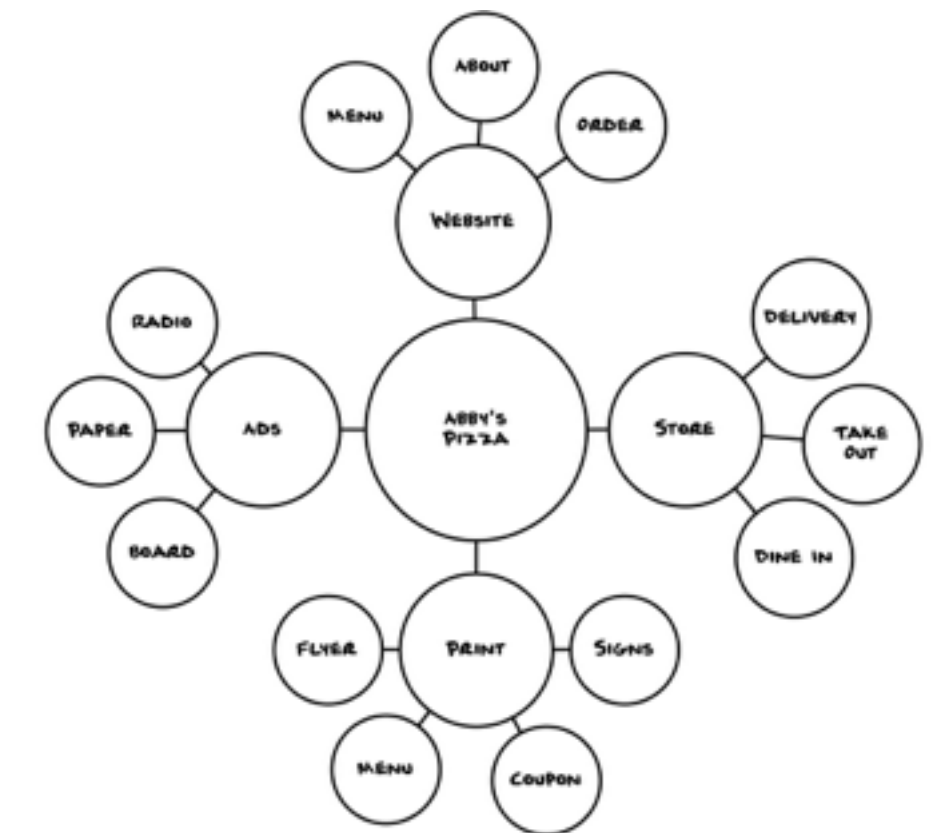
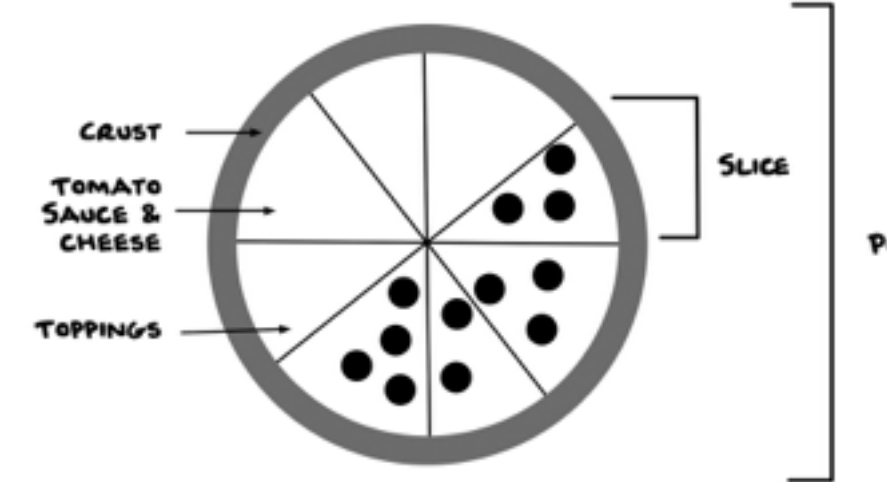
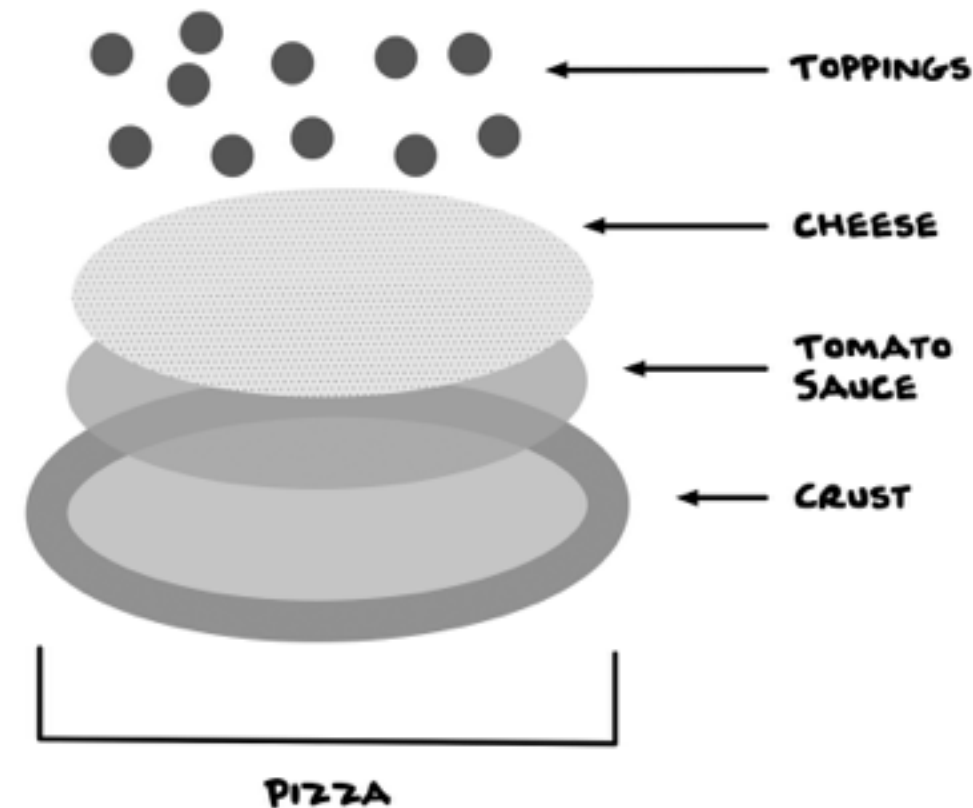
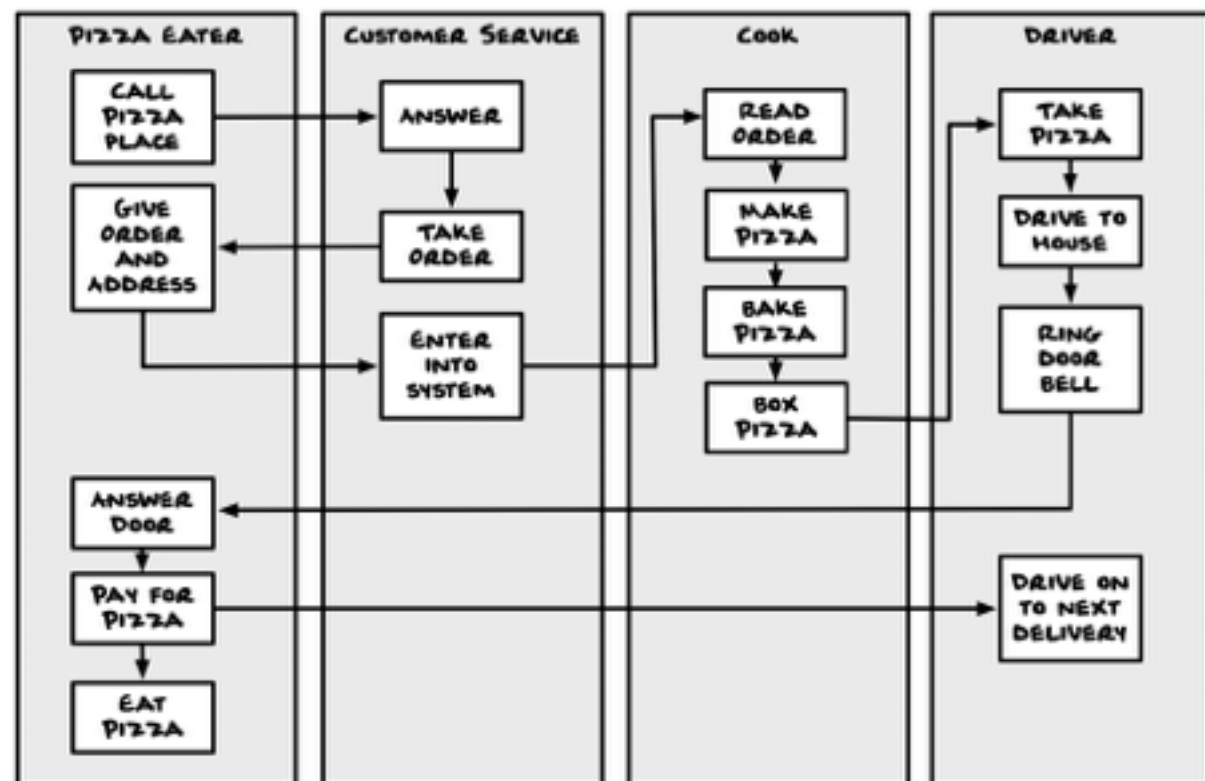
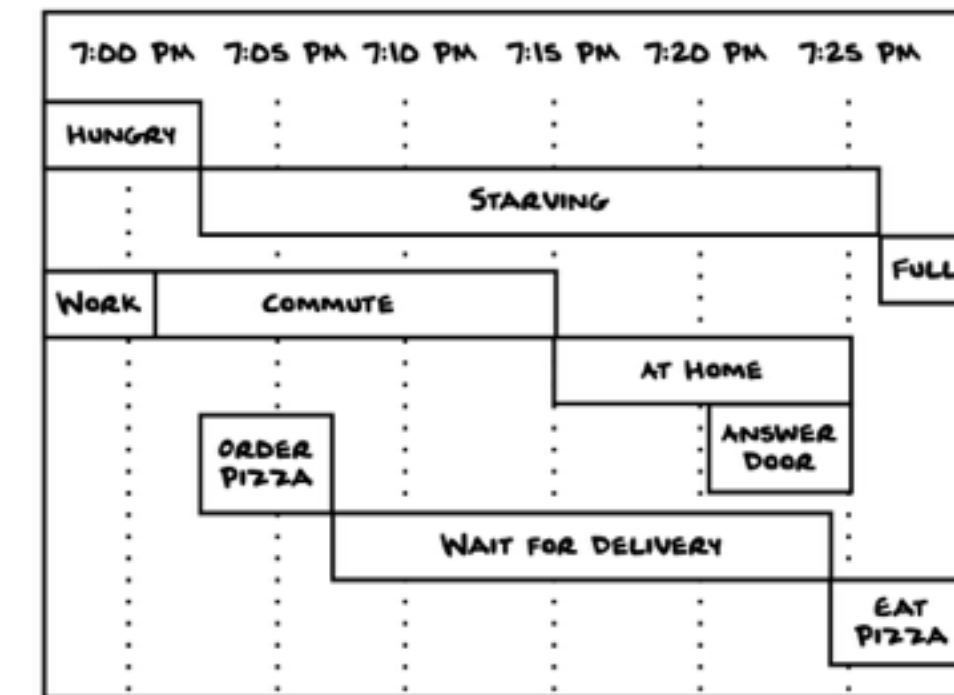
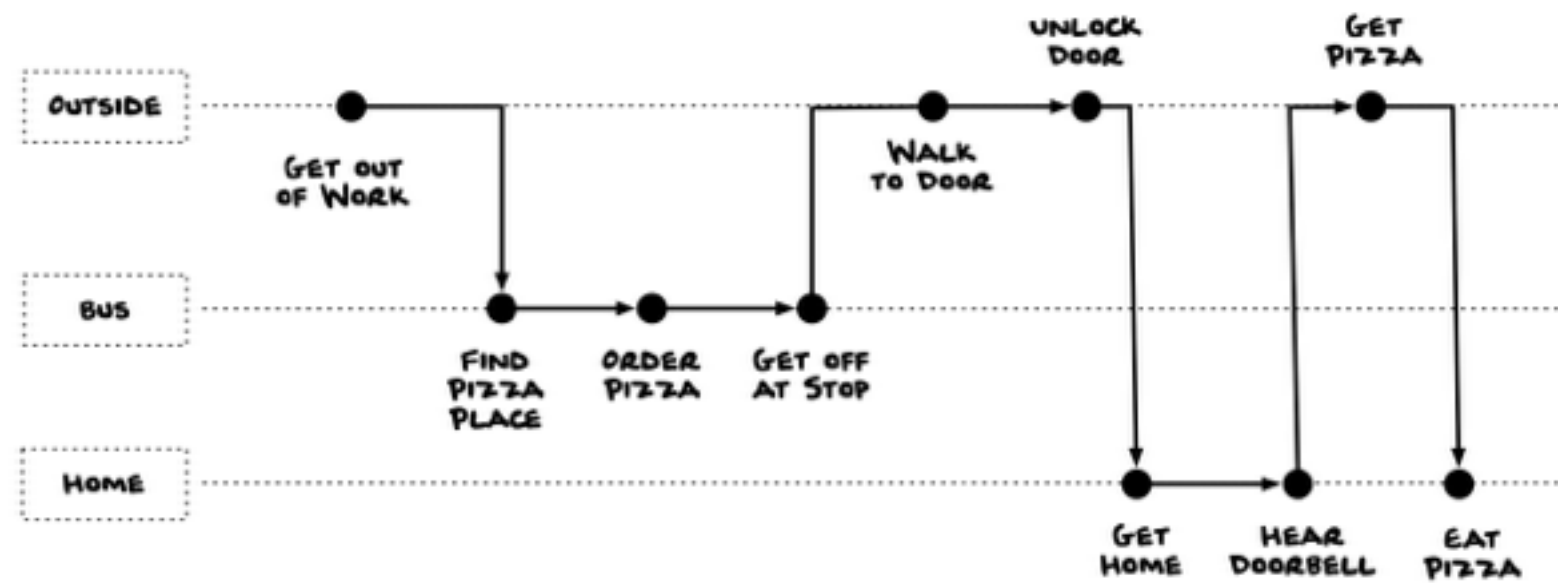
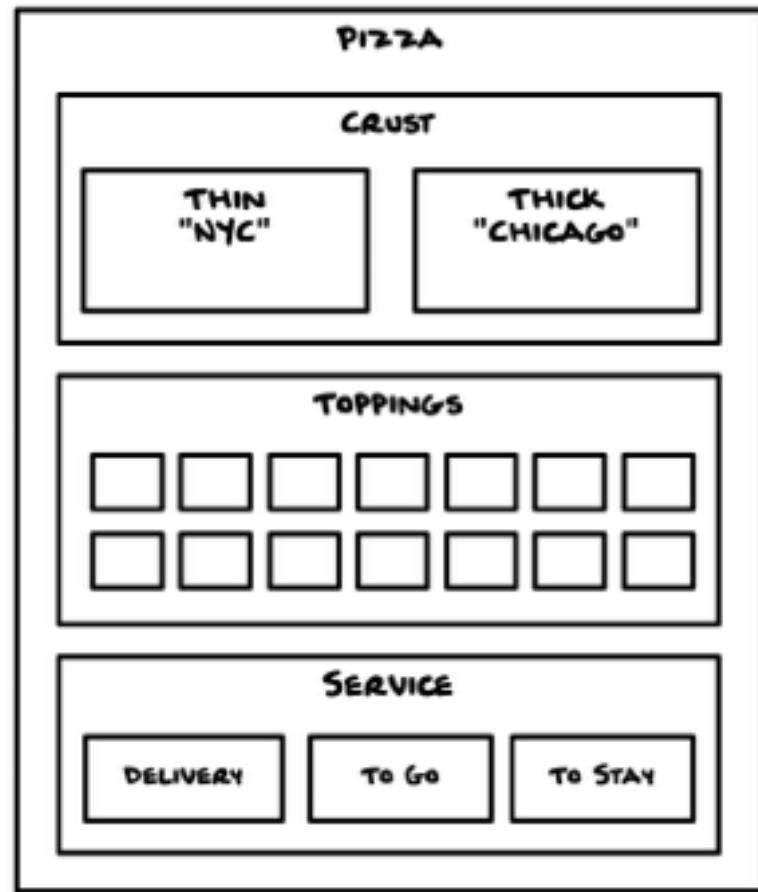
The only thing that matters is reaching your goals.



**Show an alternative way of
organising things.**

#3 WE NEED PICTURES

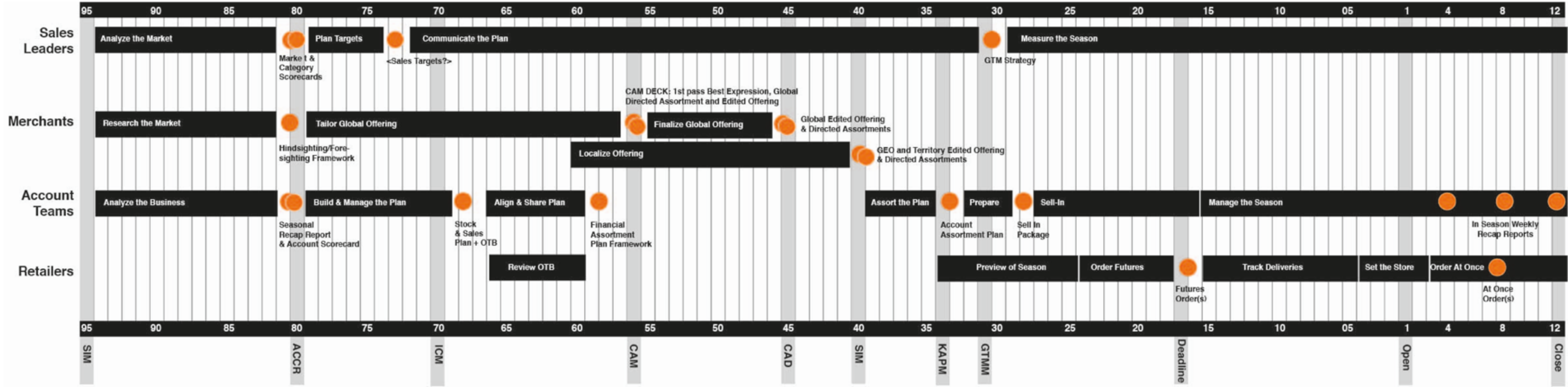
Pictures give us something in common to point to.

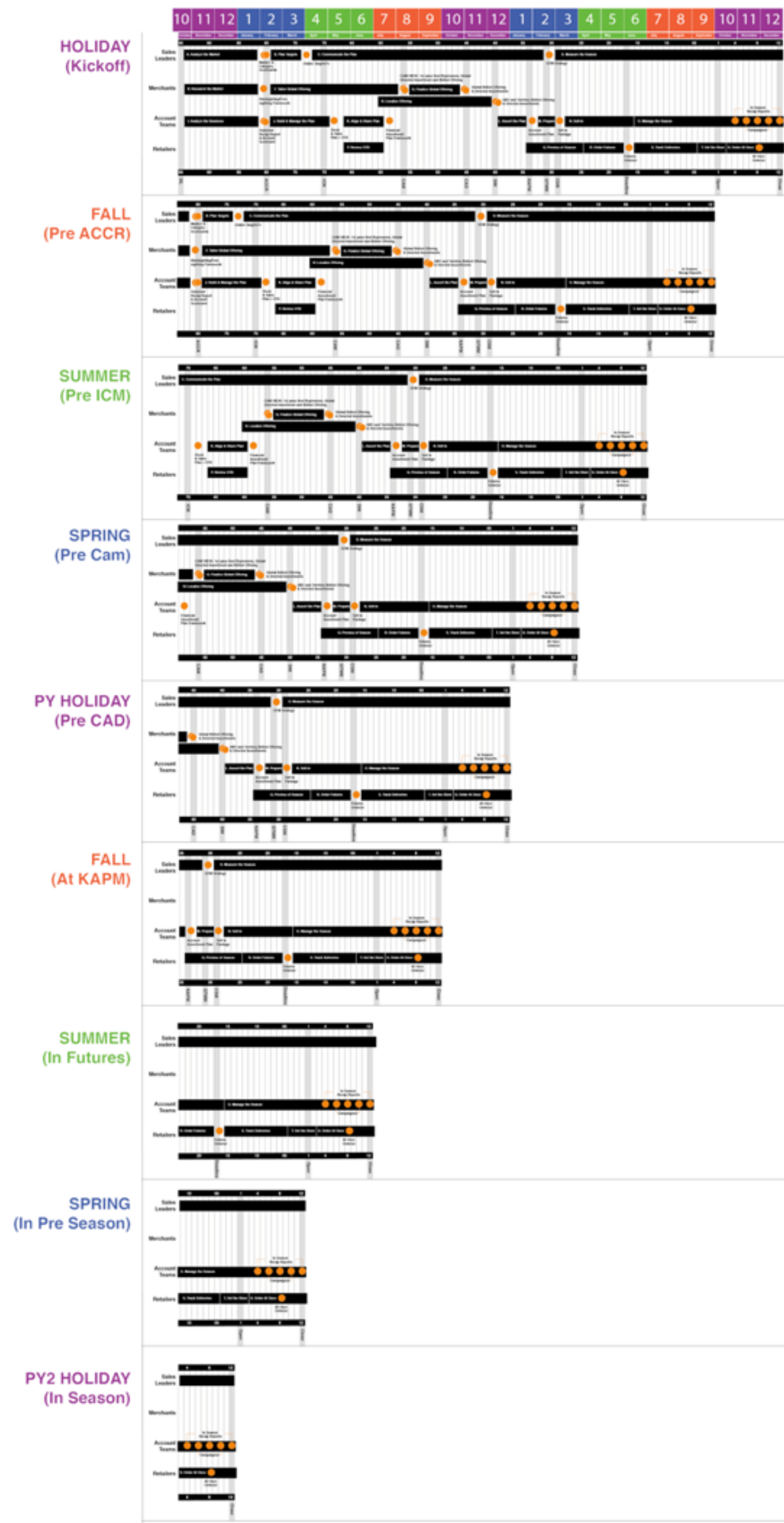


Take the time and space needed to collect and iterate.



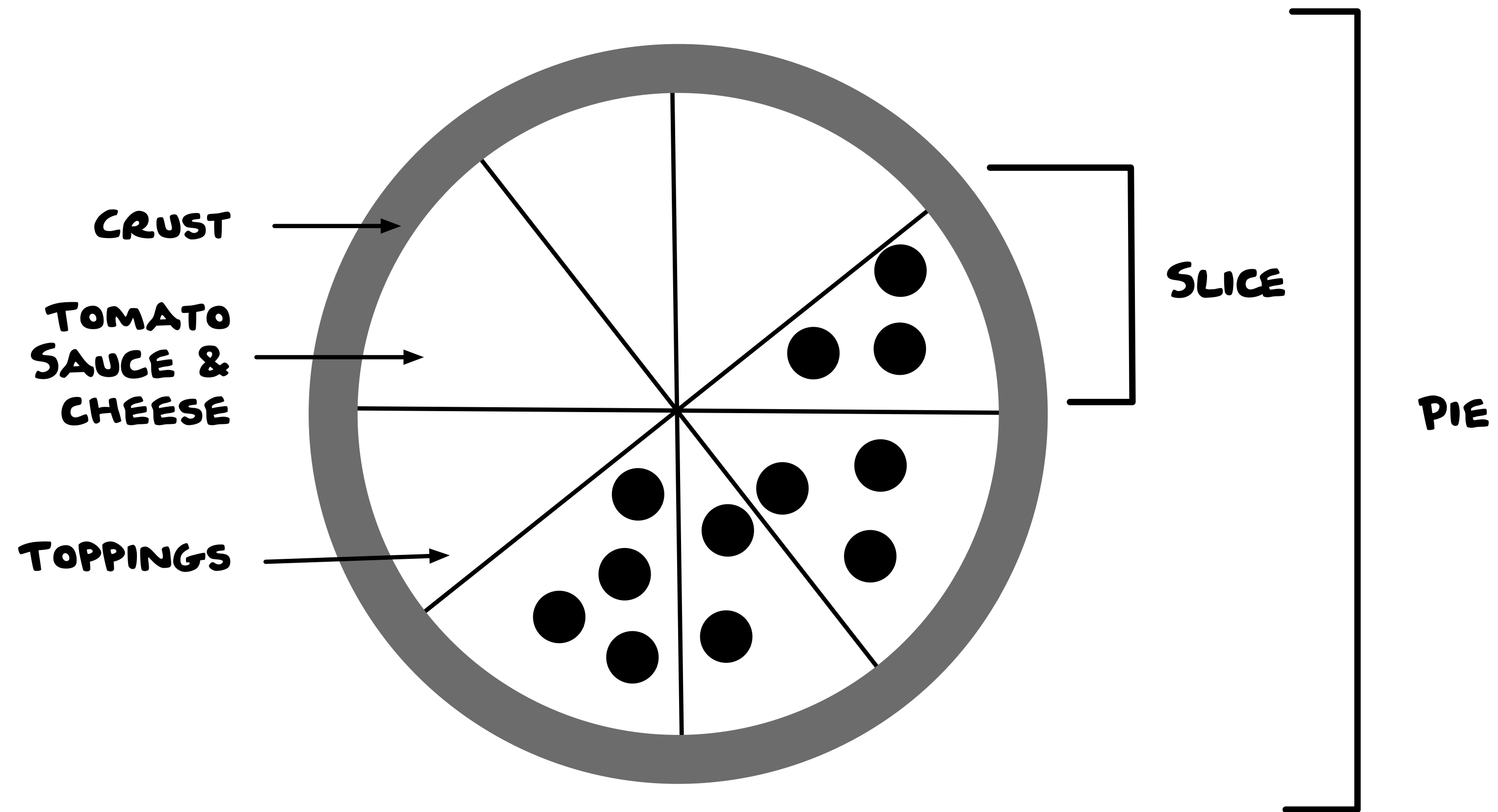
Visualise something hard to explain



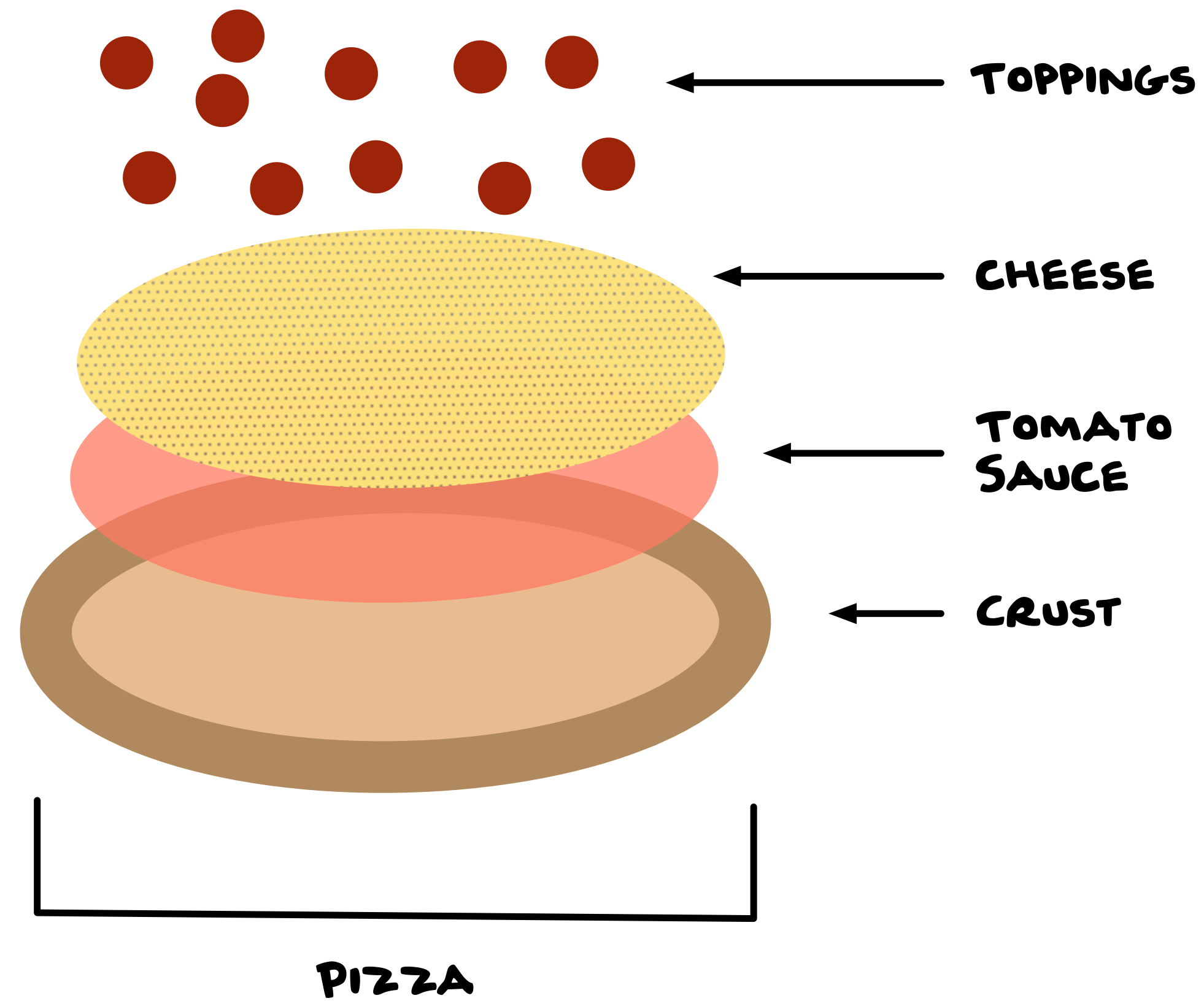


**Inspire Realistic,
Not Simplistic
Thinking**

Be Careful of Reductionism

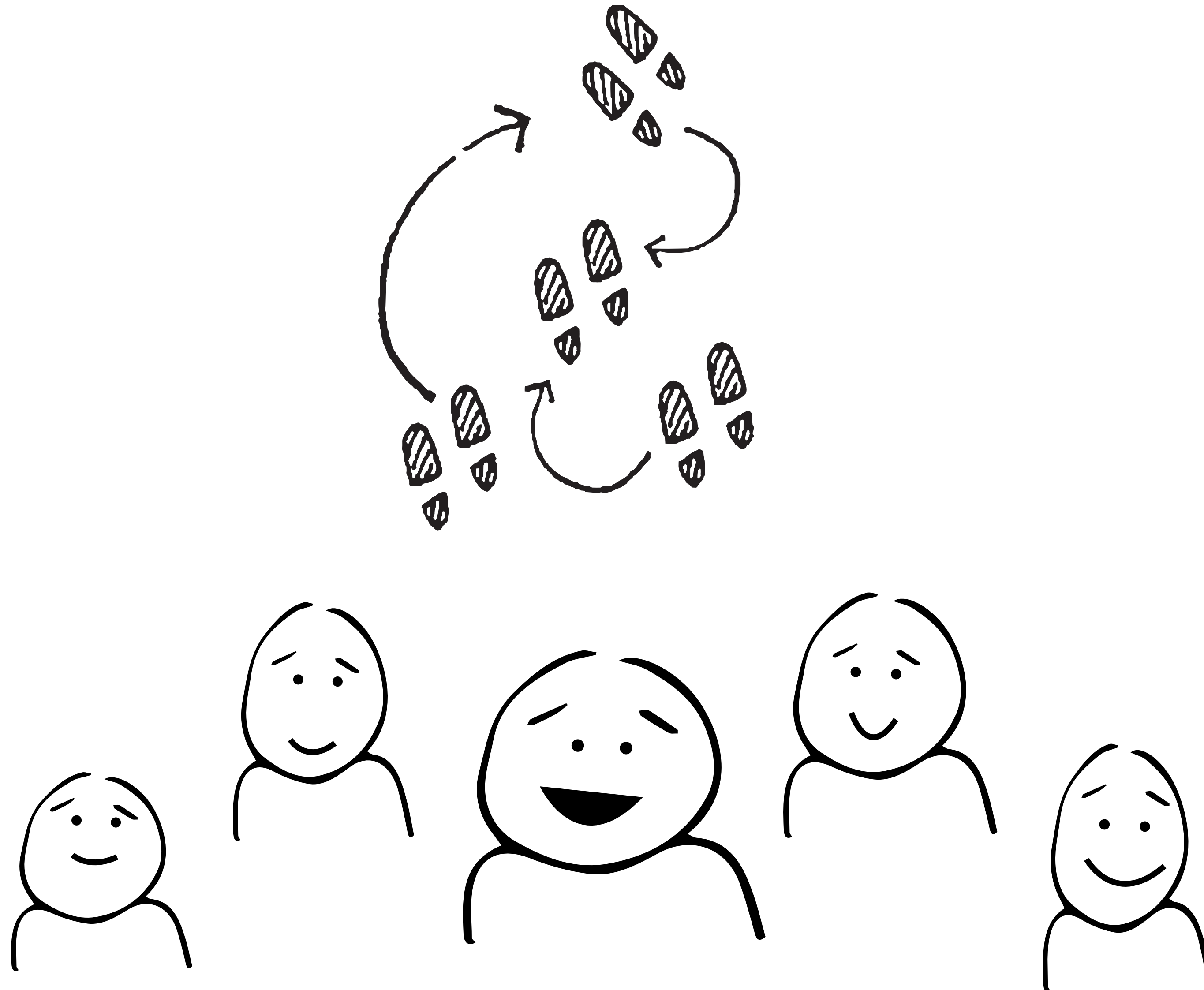


Show the process, not just results



ACKNOWLEDGE
COMPLEXITY

With agreement comes momentum.



**Make a picture of the
monster in everyone's head.**

To start making sense of your mess:

- **Simplify the language used in your organisation**
- **Show an alternative way of organising things**
- **Make a picture of the monster in everyone's head**



IA is not just for information architects.

IA is practiced by everybody.

Cheers!

**HOW
TO
MAKE
SENSE
OF ANY
MESS**

Abby Covert

**I wrote a book
about information
architecture for
everybody!**

<http://abbytheia.com/makesense/>